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Bib Data Sheet

CONFIRMATION NO. 9643

| SERIAL NUMBER 10/620,676 | FILING DATE 07/16/2003 RULE | CLASS 359 | | GROUP ART UNIT 2873 | | ATTORNEY DOCKET NO. SNX 0304 | | |
|--|-------------------------------------|--------------|---------------|--|--------------------|------------------------------------|-------------|-------------|
| APPLICANTS | | | | | | | | |
| Alex Ning, San Ma | arcos, CA; | | \ | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 10/16/2003 | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met yes Met after Allowance Verified and Acknowledged Examiner's Signature Initials | | | STATE OR | SHEETS TO | | TAL | INDEPENDENT | |
| | | | COUNTRY CA | DR | | | AIMS 20 | CLAIMS 3 |
| ADDRESS JAMES F. KIRK 16365 MARUFFA CIRCLE HUNTINGTON BEACH , CA 92649-2134 | | | | | | | | |
| TITLE Compact lens assembly | | | | | | | | |
| | | | | | All Fees | | | |
| FILING FEE FEES | : Authority has been given in Paper | | | | 1.16 Fees (Filing) | | | |
| No RECEIVED No | to charge/credit for following: | ACCOUNT | | 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) | | | | |
| 375 | <u> </u> | | Other | | | | | |
| | | | | ☐ Credi | edit | | | |